



11/15/04

Docket No. 2119-4269

1638  
Jaw #

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Emil M. Orozco, Jr. et al

Group Art Unit: 1638

Serial No.: 10/030,884

Examiner: Baum, Stuart F.

Filed: 10/25/2001

For: AUXIN TRANSPORT PROTEINS

**EXPRESS MAIL CERTIFICATE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Express Mail Label No.: EV 460 047 831 US

Date of Deposit: November 12, 2004

I hereby certify that the following attached paper(s) and/or fee

1. Petition For 3-month Extension of Time (2 pages + duplicate)
2. check for \$980
3. return postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

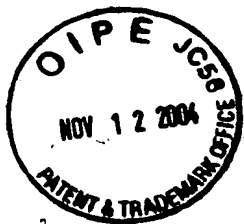
Michael A. Willis

(Typed or printed name of person mailing papers(s) and/or fee)

(Signature of person mailing paper(s) and/or fee)

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile



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For: AUXIN TRANSPORT PROTEINS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a copending continuation application.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- |    |   |            |            |
|----|---|------------|------------|
| a. | <input type="checkbox"/> one month  | \$110.00   | \$55.00    |
| b. | <input type="checkbox"/> two months   | \$430.00   | \$215.00   |
| c. | <input checked="" type="checkbox"/> three months  | \$980.00   | \$490.00   |
| d. | <input type="checkbox"/> four months  | \$1,530.00 | \$765.00   |
| e. | <input type="checkbox"/> five months  | \$2,080.00 | \$1,040.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ ) equals \$_____ (total fee due). |            |            |

5. ☒ A check in the amount of \$980 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.


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7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2119-4269. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: November 12, 2004

By: \_\_\_\_\_



Michael A. Willis

Registration No. 53,913

Correspondence Address:

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3 World Financial Center  
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